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PTO/SB/05 (12/97)

Approved for use through 9/30/00. OMB 0651-0032

Patent and Trademark Office; US DEPARTMENT OF COMMERCE

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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new non-provisional applications under 37 C.F.R. 1.53(b))

|   |             |                    |               |
|---|-------------|--------------------|---------------|
| <b>Attorney Docket No.</b>                            | B-65866-CON | <b>Total Pages</b> | 0             |
| <i>First Named Inventor or Application Identifier</i> |             |                    |               |
| PAYNE, JOHN M.  |             |                    | 06/06/00      |
| <i>Express Mail Label No.</i>                         |             |                    | EL210391831US |

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents

**Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231**

|   |   |
|---|---|
| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form<br/><i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages <u>13</u>]<br/><i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (<i>if filed</i>)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>6</u>]</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages <u>  </u>]</p> <ul style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/><i>(for continuation/divisional with Box 17 completed)</i></li> </ul> <p style="margin-left: 20px;">[Note Box 5 Below]</p> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)</li> </ul> <p>5. <input type="checkbox"/> Incorporation By Reference (<i>useable if Box 4b is checked</i>)<br/>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> <p>17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:</p> <p><input checked="" type="checkbox"/> Continuation    <input type="checkbox"/> Divisional    <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: 08/970,655 (Examiner A. Salad, Group Art Unit 2757)</p> | <p>6. <input type="checkbox"/> Microfiche Computer Program (<i>Appendix</i>)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission<br/><i>(if applicable, all necessary)</i></p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identify of above copies</li> </ul> |
|---|---|

**ACCOMPANYING APPLICATION PARTS**

- |   |
|---|
| <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; documents)</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney</p> <p>10. <input type="checkbox"/> English Translation Document (<i>if applicable</i>)</p> <p>11. <input checked="" type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations</p> <p>12. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/><i>(Should be specifically itemized)</i></p> <p>14. <input checked="" type="checkbox"/> Small Entity <input checked="" type="checkbox"/> Statement filed in prior application, Statement(s) Status still proper and desired</p> <p>15. Certified Copy of Priority Document(s)<br/><i>(if foreign priority is claimed)</i></p> <p>16. Other: . . . . . Copy of Extension of Time filed in prior application<br/>.....</p> |
|---|

**18. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code Label [REDACTED] or  Correspondence address below

|         |   |           |                |                    |
|---------|---|-----------|----------------|--------------------|
| NAME    | ALVIN WIRTHLIN  |           |                |                    |
| ADDRESS | Akin, Gump, Strauss, Hauer & Feld, L.L.P.<br>P.O. Box 688 |           |                |                    |
| CITY    | Dallas  | STATE     | Texas          | ZIP CODE           |
| COUNTRY | US  | TELEPHONE | (214) 969-2800 | FAX (214) 969-4343 |

Please type a plus sign in this box: +

PTO/SB/01 (3-97)

Approved for use through 6/30/98. OMB 0651-0032

Patent and Trademark Office; US DEPARTMENT OF COMMERCE

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**Complete if Known**

|                             |                   |
|-----------------------------|-------------------|
| <b>Application No.</b>      | 08/970,655        |
| <b>Filing Date</b>          | November 14, 1997 |
| <b>First Named Inventor</b> | Payne, John M.    |
| <b>Group Art Unit</b>       | 2757              |
| <b>Examiner Name</b>        | Salad, A.         |

**FEE TRANSMITTAL**

Note: Effective October 1, 1997

Patent fees are subject to annual revision.

|                                |                    |
|--------------------------------|--------------------|
| <b>TOTAL AMOUNT OF PAYMENT</b> | (\$) <b>345.00</b> |
|--------------------------------|--------------------|

JC816 U.S. PTO 588515 06/06/00

**METHOD OF PAYMENT** (check one)

1.  The Commissioner is hereby authorized to charge indicated fees and credit any over payments to:

Deposit 01-0657  
 Account Number  
 Deposit Akin Gump Strauss Hauer & Feld  
 Account Name

- Charge Any Additional Fee Required Under 1.16 and 1.17  Charge the Issue Fee Set in 37 CFR 1.18 at the Mailing of the Notice of Allowance
- Treat any future replay requiring an extension of time as incorporating a request therefor.

2.  Payment Enclosed:

- Check  Money Order  Other

**FEE CALCULATION****1. FILING FEE**

| Large Entity | Small Entity | Fee   | Fee  | Fee                    | Fee | Fee Description | Fee Paid |
|--------------|--------------|-------|------|------------------------|-----|-----------------|----------|
| Code         | Code         | (\\$) | Code | (\\$)                  |     |                 |          |
| 101          | 690          | 201   | 345  | Utility filing fee     | 345 |                 |          |
| 106          | 310          | 206   | 155  | Design filing fee      |     |                 |          |
| 107          | 480          | 207   | 240  | Plant filing fee       |     |                 |          |
| 108          | 690          | 208   | 345  | Reissue filing fee     |     |                 |          |
| 114          | 150          | 217   | 75   | Provisional Filing fee |     |                 |          |

SUBTOTAL (1) 345**2. Claims**

| Total Claims              | -20= | Extra | Fee from below | = | Fee Paid |
|---------------------------|------|-------|----------------|---|----------|
| Independent Claims        | - 3  | X 0   | X 39           | = | 0        |
| Multiple Dependent Claims |      | X 0   | X 130          | = | 0        |

| Large Entity | Small Entity | Fee   | Fee  | Fee  | Fee | Fee Description | Fee Paid |
|--------------|--------------|-------|------|--|-----|-----------------|----------|
| Code         | Code         | (\\$) | Code | (\\$)  |     |                 |          |
| 103          | 18           | 203   | 9    | Claims in excess of 20                                 |     |                 |          |
| 102          | 78           | 202   | 39   | Independent claims in excess of 3                      |     |                 |          |
| 104          | 260          | 204   | 130  | Multiple dependent claim                               |     |                 |          |
| 110          | 18           | 210   | 9    | Reissue claims independent claims over original patent |     |                 |          |

SUBTOTAL (2) 0**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

| Large Entity                      | Small Entity | Fee   | Fee    | Fee  | Fee Description | Fee Paid     |
|-----------------------------------|--------------|-------|--------|--|-----------------|--------------|
| Code                              | Code         | (\\$) | Code   | (\\$)  |                 |              |
| 105                               | 130          | 205   | 65     | Surcharge - late filing fee or oath  |                 |              |
| 127                               | 50           | 227   | 25     | Surcharge - late provisional filing fee or cover sheet                     |                 |              |
| 139                               | 130          | 139   | 130    | Non-English specification  |                 |              |
| 147                               | 2,520        | 147   | 2,520  | Requesting publication of SIR prior to Examiner Action                     |                 |              |
| 112                               | 920*         | 112   | 920*   | Requesting publication of SIR prior to Examiner action                     |                 |              |
| 113                               | 1,840*       | 113   | 1,840* | Requesting publication of SIR after to Examiner action                     |                 |              |
| 115                               | 110          | 215   | 55     | Extension for reply within first month                                     |                 |              |
| 116                               | 380          | 216   | 190    | Extension for reply within second month                                    |                 |              |
| 117                               | 870          | 217   | 435    | Extension for reply within third month                                     |                 |              |
| 118                               | 1,360        | 218   | 680    | Extension for reply within fourth month                                    |                 |              |
| 128                               | 1,850        | 228   | 925    | Extension for reply within fifth month                                     |                 |              |
| 119                               | 300          | 219   | 150    | Notice of Appeal   |                 |              |
| 120                               | 300          | 220   | 150    | Filing a brief in support of an appeal                                     |                 |              |
| 121                               | 260          | 221   | 130    | Request for oral hearing   |                 |              |
| 138                               | 1,510        | 138   | 1,510  | Petition to institute a public use proceeding                              |                 |              |
| 140                               | 110          | 240   | 55     | Petition to revive - unavoidable   |                 |              |
| 141                               | 1,210        | 241   | 605    | Petition to revive - unintentional   |                 |              |
| 142                               | 1,210        | 242   | 605    | Utility issue fee (or reissue)   |                 |              |
| 143                               | 430          | 243   | 215    | Design issue fee   |                 |              |
| 144                               | 580          | 244   | 290    | Plant issue fee  |                 |              |
| 122                               | 130          | 122   | 130    | Petitions to the Commissioner  |                 |              |
| 123                               | 50           | 123   | 50     | Petitions related to provisional applications                              |                 |              |
| 126                               | 240          | 126   | 240    | Submission of Information Disclosure Stmt                                  |                 |              |
| 581                               | 40           | 581   | 40     | Recording each patent assignment per property (times number of properties) |                 |              |
| 146                               | 690          | 246   | 345    | Filing a submission after final rejection (37 CFR 1.129(a))                |                 |              |
| 149                               | 690          | 249   | 345    | For each additional invention to be examined (37 CFR 1.129(b))             |                 |              |
| *Reduced by Basic Filing Fee Paid |              |       |        |  |                 | SUBTOTAL (3) |

**SUBMITTED BY**

Complete (if applicable)

Typed or Printed Name

Alvin R. Wirthlin

Reg. Number

40,267

Signature

Date  
6/6/00

Deposit Account User ID

**FEE TRANSMITTAL**

Attorney Docket No. 13237-2595 (MS 149378.1)

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): **Gabriel Hall and Alan Ramaley**Filing Date: **June 6, 2000**Title: **Method and System for Packing and Unpacking Web Pages**

The filing fee is calculated as shown below:

**1. FILING FEE:**

| FOR:   | SMALL ENTITY |          | LARGE ENTITY |          |
|--|--------------|----------|--------------|----------|
|  | FEE          | FEE PAID | FEE          | FEE PAID |
| <input checked="" type="checkbox"/> UTILITY FILING FEE | \$345        |          | \$690        | \$690    |
| <input type="checkbox"/> DESIGN FILING FEE             | \$155        |          | \$310        |          |
| <input type="checkbox"/> PLANT FILING FEE              | \$240        |          | \$480        |          |
| <input type="checkbox"/> REISSUE FILING FEE            | \$345        |          | \$690        |          |
| <input type="checkbox"/> PROVISIONAL FILING FEE        | \$75         |          | \$150        |          |
|  | SUBTOTAL (1) | \$xxx    |              | \$690    |

**2. CLAIMS:**

| FOR:  | SMALL ENTITY |       | LARGE ENTITY |        |
|---|--------------|-------|--------------|--------|
|   | RATE         | FEE   | RATE         | FEE    |
| TOTAL CLAIMS  | 14 - 20 =    | 0     | x 9 =        | x 18 = |
| INDEP. CLAIMS   | 3 - 3 =      | 0     | x 39 =       | x 78 = |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED | +130 =       |       | +260 =       |        |
|   | SUBTOTAL (2) | \$xxx |              | \$0    |

**3. ADDITIONAL FEES:**

| FOR:   | SMALL ENTITY |          | LARGE ENTITY |          |
|--|--------------|----------|--------------|----------|
|  | FEE          | FEE PAID | FEE          | FEE PAID |
| <input type="checkbox"/> LATE FILING, FEE OR OATH  | \$65         |          | \$130        |          |
| <input type="checkbox"/> NON-ENGLISH SPECIFICATION | \$130        |          | \$130        |          |
| <input type="checkbox"/> OTHER                     |              |          |              |          |
|  | SUBTOTAL (3) | \$xxx    |              | \$0      |

**TOTAL FILING FEES: \$690**A check is enclosed for the total amount: **\$690** Charge any additional fees required under 37 C.F.R. 1.16 or 1.17 to Deposit Account 10-1215.

JONES & ASKEW, LLP  
 2400 Monarch Tower  
 3424 Peachtree Road, N.E.  
 Atlanta, Georgia 30326  
 Telephone: 404-949-2400

By: Michael S. Pavento  
 Michael S. Pavento, Esq., Attorney for Applicant  
 Reg. No. 42,985

Date: June 6, 2000

JC836 U.S. PTO  
09/588515  
06/06/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

John M. Payne, *et al.*

Examiner in Prior Application: Salad, A.

Continuation of Serial No. 08/970,655

Group Art Unit: 2757

Filed: Herewith

For: CONTACT ALERTS FOR UNCONNECTED USERS

Box PATENT APPLICATION

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAIL BY "EXPRESS MAIL"

"Express Mail" Mailing Label No. EL210391831US

Date of Deposit: May 31, 2000

I hereby certify that the attached Patent Application including:

1. Utility Patent Application Transmittal;
2. Original Patent Application (13 pages);
3. Declaration and Power of Attorney for Patent Application;
4. Fee Transmittal for FY 2000 in duplicate, including \$345.00 check;
5. Verified Statement Claiming Small Entity Status – Small Business Concern;
6. Preliminary Amendment;
7. Information Disclosure Statement;
8. Letter to Official Draftsperson (6 sheets of formal drawings FIGS 1-4D); and
9. Copy of Extension of Time filed in prior application.

referred to as enclosed herewith are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 in an envelope addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231 on the date of deposit indicated above.

Ellen Lovelace

(Typed Name of Person Depositing  
Envelope in Express Mail Facility)

Ellen Lovelace

Signature

AKIN, GUMP, STRAUSS, HAUER & FELD, L.L.P.  
P. O. Box 688  
Dallas, TX 75313-0688  
Phone: (214) 969-2800

JC835 U.S. PTO  
09/588515  
06/06/00

PATENT  
Attorney Docket No. 031993-0002-65866

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Payne, John

Serial No.: 08/970,655

Filed: 11/14/97

For: CONTACT ALERTS FOR  
UNCONNECTED USERS

Group Art Unit: 2757

Examiner: Salad, A.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on: June 6, 2000

Ellen Lovelace  
(Typed or printed name of person mailing paper)

Ellen Lovelace  
(Signature of person mailing paper)

Box ISSUE FEE  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**PETITION FOR EXTENSION OF TIME**

Sir:

Applicant petitions for a two-month extension of time in which to respond to the Office Action mailed January 18, 2000. The Office Action provided for a shortened period for response which expired on April 18, 2000. This petition, if granted, will extend the period for response until June 18, 2000, which does not exceed the six month statutory period.

Attached is a check in the amount of \$190.00 for the extension fee due under 37 C.F.R. § 1.17. Authorization to charge any additional fees associated with this

communication to a Patent and Trademark Office deposit account is provided in the transmittal letter accompanying this Petition.

In view of the foregoing it is requested that this petition be granted.

Respectfully submitted,



Alvin R. Wirthlin  
Registration No. 40,267

Date: 6/6/2000

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P.O. Box 688  
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File: 031993-0002

#349489